

Muslim World Reform Priorities

Reforming, reviving and unifying the Muslim world (in every sense of these words); has always been the ultimate, the declared and undeclared, goal beyond launching most of the Muslim groups and movements

Reflecting on the history of this ummah and what it went through, as looking at the contemporary history and the world around us in view of the Quranic commandments reveal to us that the sustainability of reform, change and unity can never be imposed through individual leadership whatever be its dedication and efficiency. Not even through popular political parties, nor strong jihadist factions. There are things that real change calls for and can only be achieved through:

Conscious masses that believe in change and call for it (education – awareness). Masses that have been liberated from the burdens of hunger, livelihood concerns and class antagonism (solidarity). Masses that can participate with full and equal freedom in determining public affairs (freedom – shura); and can impose their will to reunite the ummah which the whole world has agreed to shred to pieces (unity).

Anyone reflecting on the origination of the Islamic States' budding blossom in Madinah will realize that it was only accomplished through these elements.

Hence, the only means to revive it again will be through focusing on both the social and political domains based on six objectives of Islamic activist work:

Socially:

Education – Awareness – Solidarity

1. Educating the masses about the basics of Islam being a comprehensive message (creed, worship, manners, law).
2. Educating the Muslims about their responsibilities towards the ummah and its unity; the history of the ummah and its ailments in the present time.
3. Reviving the full and effective implementation of the zakat system on all levels; local, regional and international.

Politically:

Freedom – Shura – Unity

1. Seeking to restore and maintain human freedoms and rights for every citizen in the Dar of Islam.
2. Seeking to activate the Shura or democracy on all the aspects of public affairs from the base to the top in every country.
3. Gradually going towards the unity of the ummah using the possible patterns appropriate on all levels.